



2023-2024 WILLIAMSON COUNTY LIVESTOCK ASSOCIATION SCHOLARSHIP GUIDELINES

1. The intent of the Williamson County Livestock Association Scholarship is to provide an equal amount award to qualified applicants, based upon the applicant's academics, extracurricular activities, involvement in WCLA, and typewritten application. Scholarship recipients shall be selected by a scholarship committee as appointed by the WCLA Board of Directors. The decision made by the WCLA scholarship committee will be final. Not all applicants will receive a scholarship. The amount of each scholarship awarded is in the sole discretion of the WCLA Board of Directors.
2. Scholarships will be awarded annually with an amount varying each year. The number of scholarships awarded and the amount of each scholarship will depend on the number of graduating seniors and availability of funds. Historically, scholarships have been awarded as broken down below:
 - i. 2019 - 7 WCLA Scholarships at \$1,100 each
 - ii. 2020 - 8 WCLA Scholarships at \$1,125 each
 - iii. 2021 - 7 WCLA Scholarships at \$1,250 each in addition to a single \$2,500 Doug Vrael Memorial Scholarship
 - iv. 2022 - 10 WCLA Scholarships at \$1,300 each in addition to a single \$2,500 Doug Vrael Memorial Scholarship
 - v. 2023 - 13 WCLA Scholarships at \$1,250 each in addition to a single \$2,500 Doug Vrael Memorial Scholarship
3. Each student receiving a scholarship will be able to use monies at a college, university, or technical school of their choice regardless of location or major.
4. Eligibility:
 - a. Applicants **MUST** be:
 - i. A graduating high school senior;
 - ii. A member or previous member of a Williamson County, Texas 4-H/FFA Club or Program for at least 1 year; and
 - iii. Involved in other community service projects and non-school activities.
5. All applicants **MUST** submit the following:
 - a. **Typewritten** Scholarship Application
 - b. High School transcript
 - c. Letter of Recommendation from:
 - i. 4-H Leader or FFA Teacher (no more than 2)
 - ii. Community or school leader (no more than 3)
 - d. **Application must have a postmarked date on or before April 10, 2024.**

Mailed to: WCLA (ATTN: Scholarships)
P.O. Box 530
Georgetown, TX 78627
6. Scholarship awards will be announced in the spring or early summer prior to applicant's enrollment in an institution of higher education by the WCLA.
7. Before receiving the scholarship money, recipients must submit proof of school registration, social security number, name and address of the financial aid office/director at the school they will be attending. These items must be submitted at least 30 days prior to when the recipient needs the scholarship.
8. All scholarship monies will be mailed directly to the financial aid office and will be distributed through them. Any monies left over or refunded will remain in the student's scholarship account at school or be returned to the WCLA.

9. Money **MUST** be claimed within **six (6) months** of being awarded to the recipient.



2024 WCLA Scholarship Application Form

INSTRUCTIONS: Complete the following form and attach the required documents:

Please provide as typed or computer generated.

Name: _____
Phone: _____
Mailing Address: _____
City/State/Zip: _____
4-H Club / FFA Chapter: _____
Name of High School: _____
Date of Expected Graduation: _____
Name(s) of Parents or Guardian: _____
Address (if different from above): _____
College /Tech School you plan to attend: _____
Have you been accepted? _____
Major: _____
Have you ever been a WCLA Junior Director or worked as a volunteer for the Williamson County Youth Fair? _____
If yes, please list all dates and events worked:

1. What career do you plan to pursue?

2. Briefly state why you have chosen this career field.

3. How has 4-H/FFA influenced your future?

Please state your extracurricular involvement with the following:

1. Clubs and Organizations

2. Major 4-H/FFA Project Areas and Years

3. Leadership Experience

(Include 4-H/FFA club, county, district, state, and national as well as non 4-H/FFA)

4. Honors/Awards

5. Community Service

Club Managers/Ag Teachers

Signature: _____

Student Signature: _____