2011 WILLIAMSON COUNTY LIVESTOCK SHOW AND SALE
ENTRY SUMMARY FORM
DUE ON – MONDAY, SEPTEMBER 26, 2011

ONE ENTRY SUMMARY FORM PER EXHIBITOR

ENTRIES WILL NOT BE ACCEPTED UNLESS ALL APPROPRIATE BLANKS ARE COMPLETED AND APPROPRIATE FEES SUBMITTED, INCLUDING ALL SIGNATURES
PLEASE PRINT – USE BLUE OR BLACK INK ONLY

_____ **Total number of WCLA Member Market Entries at $12 each $** _____

_____ **Total number of Non WCLA Member Market Entries at $25 each $** _____

_____ **Total number of Breeding Heifer Entries**
(WCLA Member - $12 / Non Member -$25) $ _____

EXHIBITOR'S INFORMATION (Please Print)

_____ _____
Name Date of Birth

_____ _____
Address Social Security Number

_____ _____ _____
City Zip Phone Number

_____ _____
Name of School / School District Name of FFA Chapter or 4-H Club

The Williamson County Livestock Association, including its officers, directors, servants, agents and/or employees, herein called "STOCK SHOW" and the Owner and/or Exhibitor, including parents, and/or legal representatives, herein called 'EXHIBITORS' agree that Stock Show will in no case be responsible for any loss, damage, or injury to the person, animals, or property of Exhibitor, or Exhibitor's agents, servants, family and/or employees, regardless of how much loss, damage, or injury is occasioned and by whom. Stock Show and Exhibitor further agree the Exhibitor will protect, identify, and save harmless Stock Show from any and all claims, suits, and/or judgments (including the cost of defense of any such claims and/or suit by Stock Show) brought by anyone as result of and loss, damage, or injury to any person, animal, or property occasioned by any action or inaction of Exhibitor, either solely or in conjunction with Stock Show or anyone else. Stock Show assumes no responsibility for the correctness of any description given in the Premium List.

My signature also indicates that I have been given access to the Williamson County Livestock Show and Sale rule book and agree that I have read or will read the rule book prior to the show date. The rule book can be downloaded from the website:

www.wmcolivestock.org

_____ _____
Exhibitor's Signature Parent or Legal Guardian Signature

I certify that the above exhibitor has fed and cared for this entry(s) under my supervision.

_____ 4-H Club Manager

_____ County Extension Agent

_____ Vocational Agricultural Science Teacher